

DEENE & DEENETHORPE PARISH COUNCIL



AVAILABLE TO VIEW & DOWNLOAD AT www.deeneanddeenethorpe.org.uk

THIS IS A PUBLIC MEETING AND MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND

- If no public matters are to be raised, the meeting will proceed to the agendaed business
- Once the meeting is opened, members of the public will be able to speak at the invitation of the Chairman
- Click on underlined links for more information about the matter

To: **ALL MEMBERS OF THE COUNCIL**

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF DEENE & DEENETHORPE PARISH COUNCIL TO BE HELD AT DEENE VILLAGE HALL ON **TUESDAY 7TH JULY 2015, AT 7.30PM** FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

SARAH RODGER, CLERK TO THE COUNCIL

DATE 02 JULY 2015

1. **To note attendance and receive apologies for absence.**
2. **To receive [declarations of interest](#) on items for discussion on this agenda.** Or application for a [dispensation](#)
3. **Opportunity for input from Police** – The intention is that a representative from the police will attend each parish council meeting to report on anything of note and discuss collaborative approaches to the [Futures](#) programme
4. **Opportunity for public questions or presentations to the council** No decisions can be made regarding matters about which the parish council has not previously been fully apprised.
5. **Opportunity for discussion with county and district councillors** regarding matters of concern – traffic speeds and volume, Joint planning unit core strategy
6. **To APPROVE THE MINUTES OF THE MEETING** of June 2015, as previously circulated [HERE](#)
7. **Planning Matters:**
 - [15/01180/LBC](#) | Single storey brick and slate rear extension | 10 Deenethorpe
 - [15/01179/FUL](#) | Single storey brick and slate rear extension | 10 Deenethorpe
8. **Neighbourhood planning**
9. **Joint planning unit Core Strategy**
10. **FINANCIAL MATTERS:**
 - a) To approve accounts for payment:

| Details | Nett | Gross |
|-----------------------------------|--------|--------|
| Clerk's salary | 194.05 | 242.45 |
| Village Hall Hire | 33.75 | 33.75 |
| Grasscutting | | |
 - b) Receive 1st quarter accounts and note receipts & payments against budget. [EXCEL](#) and [PDF](#)
11. **Matters arising from previous meetings not dealt with elsewhere on the agenda:**
12. **Future meetings** – consider moving meetings from a Tuesday evening.
13. **Future agenda items / business for future meetings.** The nature of future agenda items can be openly discussed at this point, but no binding decisions can be made.